



Montana Health Coalition  
June 11, 2025  
8:00 a.m. – 10:00 a.m.  
AGENDA\*

In-Person at 111 North Sanders Street, Room 306, Helena, MT and Virtual Teams Meeting

[Join the meeting now](#)

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 406-318-5487,415924822#](tel:+14063185487415924822)

Phone Conference ID: 415 92822#

- |                        |   |
|------------------------|---|
| 8:00 a.m. – 8:15 a.m.  | Welcome and Introductions<br>Agency Staff Updates   |
| 8:15 a.m. – 8:45 a.m.  | 2025 Legislative Session Highlights   |
| 8:45 a.m. – 9:00 a.m.  | Medicaid Authorities <ul style="list-style-type: none"><li>• Medicaid State Plan Amendments Updates<ul style="list-style-type: none"><li>○ Pediatric Complex Care Assistant Service Implementation Update</li></ul></li><li>• 1915(c) Home and Community Services (HCBS) Waiver Updates<ul style="list-style-type: none"><li>○ Waiver for Individuals with Severe Disabling Mental Illness</li><li>○ Big Sky Waiver for the Elderly and Individuals with Physical Disabilities</li><li>○ Comprehensive Waiver for Individuals with Developmental Disabilities</li></ul></li></ul> |
| 9:00 a.m. – 9:15 a.m.  | 1115 Demonstration Waiver Annual Public Forum <ul style="list-style-type: none"><li>• Healing and Ending Addiction through Recovery and Treatment (HEART)</li><li>• Plan First Family Planning</li><li>• Waiver for Additional Services and Populations (WASP)</li><li>• Medicaid Expansion Waiver</li></ul>  |
| 9:15 a.m. – 9:30 a.m.  | Long Term Service and Supports Summits  |
| 9:45 a.m. – 10:00 a.m. | Public Comment<br>Coalition Members' Topics & Wrap Up   |

\*Times are approximate. Topics may take less or more time depending on amount of discussion.

AMERICANS WITH DISABILITIES ACT: The Department of Public Health and Human Services is committed to providing meeting access through reasonable accommodation under the Americans with Disabilities Act. If special accommodations are needed to access a portion of the meeting, please contact Carla Rime at 444-2584 or [Crime2@mt.gov](mailto:Crime2@mt.gov) prior to the meeting for further information.